

## WESTBURY SHOW 11<sup>th</sup> November, 2017

### STALLHOLDER'S PACKAGE FORM

Business Name/Stall Name:

.....

Name of Applicant: (person responsible for stalls organisation and payment of fees)

.....

Address: .....

Telephone:      Business: .....      Mobile: .....

Email: .....

SITE SPECIFICATIONS	SITE CHARGES (Includes 2 Adult passes)	Please Tick
<b>Indoor sites are not available. We do not supply marquees or trestle tables.</b>		
<b>STALL SITES</b>	\$	
1. SINGLE SITE - 4m x 4m	\$55	
2. DOUBLE SITE - 6m x 3m	\$70	
3. LARGE SITE - 10m x 4m	\$75	
Powered sites - Additional cost: 240V	\$30	
3 Phase	\$55	
<b>CATERING SITES:</b>		
Single Site      4m x 4m	\$110	
Double Site      8m x 3m	\$160	
Powered sites - Additional cost: 240v	\$ 30	
3 Phase	\$ 55	
<b>EXTRA PASSES:</b>	<i>How many extra passes required?</i>	
Adults	\$10	
Children	\$ 5	
Family (2 Adults, 2 Children)	\$20	
	<b>TOTAL \$</b>	

**PAYMENT IS REQUIRED AT TIME OF APPLICATION**

**Please indicate**

1. CHEQUE .....

2. DIRECT DEBIT – Bendigo Bank BSB 633-108 .....

A/C No. 149266629 Westbury Agricultural Society

**IMPORTANT:** Reference for payment "SITE"

**WESTBURY SHOW 2017**

**STALLHOLDER'S PACKAGE**

**ABSOLUTELY NO VEHICLES ARE TO BE PARKED AT OR ON VENDOR SITES.**

Temporary Food Licence No: ..... (if applicable)

**FOOD LICENCES MUST BE DISPLAYED! THIS IS ESSENTIAL.**

Meander Valley Council **will inspect FOOD Vendors** on the day.

Brief description of products, ie type of foods sold:

.....  
.....

Address where food will be prepared prior to the event (please do not use a PO Box)

.....

**INSURANCE:**

Public Liability Insurer... ..

Policy No.....

*\*Please attach a copy of your certificate of Currency with this form.*

**ELECTRICAL REQUIREMENTS - PLEASE NOTE**

**ALL ELECTRICAL CORDS MUST BE COVERED WITH MATTING.**

**Electrical cords & matting to be supplied by the vendor.**

**ALL ELECTRICAL EQUIPEMENT & APPLIANCES MUST BE TESTED & TAGGED.**

**An inspection will be done by an approved inspector. If these directions have not been followed, attendance at the Show will be withdrawn.**

***These are LEGAL requirements, which MUST be adhered to.***

TYPE OF EQUIPMENT                      TOTAL WATTS                      SINGLE PHASE/3 PHASE

.....  
.....

Signature: ..... Date: .....

Please send completed applications to: Westbury Agricultural Society Inc.  
PO Box 20  
WESTBURY TAS 7303  
or email: [contact@westburyshow.com.au](mailto:contact@westburyshow.com.au)